

EXTRACT FROM MINUTES OF YUTAN'S CITY PLANNING COMMISSION MEETING, IN THE COUNTY OF SAUNDERS, STATE OF NEBRASKA, HELD AT THE YUTAN CITY HALL IN SAID CITY ON THE **9th DAY OF DECEMBER IN 2025, AT 7:00 pm.**

Notice of the meeting was given in advance thereof by posting notice, a designated method for giving notice, as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to all members of the Yutan Planning Commission, and a copy of their acknowledgment of receipt of notice and the agenda is attached to these minutes. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The meeting was called to order at 7:01 p.m. by Chairperson Vandenack. Planning Commissioners Duffy, Gay, Ortmeier, Shea, and Vandenack were present; alternate member Ryan Chapman was present.

Vandenack informed all individuals present of the location of the Open Meetings Act.

1. Approval of the meeting minutes for October 2025.
 - a. Motion to approve the meeting minutes was made by Shea and seconded by Gay; motion passed unanimously (5-0).
2. No open discussion occurred.
3. Public Hearing: Floodplain Management Code
 - a. *Staff Report*

Robert Costa, Community Planner, presented the staff report for the floodplain management code, submitted as Ordinance #818. Discussion between Commissioners and Mr. Costa occurred regarding the code's provisions.
 - b. *Public Hearing*
 - i. Chairperson Vandenack opened the public hearing at 7:17pm
 - ii. Members of the public were present, but offered no comment.
 - iii. Public hearing closed at 7:18pm.
 - c. *Recommendation*

Motion to recommend approval of Ordinance #818 as presented was made by Shea and seconded by Duffy; motion passed unanimously (5-0).

Motion to adjourn was made by Shea and seconded by Gay; motion passed unanimously (5-0). Meeting adjourned at 7:20pm.

Next scheduled meeting: Tuesday, January 13, 2025, at 7:00 pm.

Meeting minutes prepared by City Staff, and approved by vote of

the Planning Commission on the _____ day of _____, 2025.